***25****“Know and understand this: From the time the word goes out to* ***restore and rebuild Jerusalem*** *until the* ***Anointed One****, the ruler, comes, there will be* ***seven ‘sevens,’*** *and* ***sixty-two ‘sevens.****’ It will be* ***rebuilt*** *with streets and a trench,* ***but in times of trouble.***Daniel 9:25

***7 ‘sevens,’.***= 49 years. ***62 ‘sevens.****’.***=** 434 years. **-> 49 + 434**= 483 years.

**March 14, 445 BC** (count 483 years or 173,880 days) = **April 6, 32 AD**

**April 6, 32 AD,** in Jewish calendar = **10th of Nisan.**

***26****After the sixty-two ‘sevens,’ the* ***Anointed One will be put to death****and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.* Daniel 9:26

**The 70th week (last 7 years is Tribulation)**

***27****He will confirm a covenant with many for* ***one ‘seven.’*** *In the* ***middle of the ‘seven’****he will put an end to sacrifice and offering. And at the templehe will set up an* ***abomination that causes desolation****, until the end that is decreed is poured out on him.”* Daniel 9:27 [see Mat 24:15]

***26****In the sixth month of Elizabeth’s pregnancy, God sent the* ***angel Gabriel****to Nazareth, a town in Galilee,****27****to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary.****28****The angel went to her and said, “Greetings, you who are highly favored! The Lord is with you.”* Luke 1:26-28

***29****Mary was greatly troubled at his words and wondered what kind of greeting this might be.****30****But the angel said to her, “Do not be afraid, Mary; you have found favor with God.****31****You will conceive and give birth to a son, and you are to call him Jesus.****32****He will be great and will be called the* ***Son of the Most High.****The Lord God will give him the* ***throne of his father David****,****33****and he will reign over* ***Jacob’s descendants*** *forever;* ***his kingdom****will never end.”* Luke 1:29-33

**The Gift #1:  Advent Week 1, "Hope / Promise / Expectation".**

**Daniel Ch 9, 11/27/22**

***Advent*** means: “arrival” or “an appearing or coming into place.”

*In the* ***first year of Darius****son of Xerxes (a Mede by descent), who was made ruler over the Babylonian kingdom—****2****in the first year of his reign, I, Daniel,* ***understood from the Scriptures****, according to the word of the Lord given to Jeremiah the prophet, that the desolation of Jerusalem would last seventy years.*

Daniel 9:1-2 [see Jeremiah 25:11-12]

***3****So I turned to the Lord God and pleaded with him in prayer and petition, in fasting, and in sackcloth and ashes.****4****I prayed to the Lord my God and confessed: “Lord, the great and awesome God, who keeps his covenant of love with those who love him and keep his commandments,****5****we have sinned and done wrong. We have been wicked and have rebelled; we have turned away from your commands and laws.****6****We have not listened to your servants the prophets, who spoke in your name to our kings, our princes and our ancestors, and to all the people of the land.* Daniel 9:4-6

### The Seventy “Sevens” Prophecy

***20****While I was speaking and praying, confessing my sin and the sin of my people Israel and making my request to the Lord my God for his holy hill—****21****while I was still in prayer,* ***Gabriel****, the man I had seen in the earlier vision, came to me in swift flight about the time of the evening sacrifice.* ***22****He instructed me and said to me, “Daniel, I have now come to* ***give you insight and understanding****.****23****As soon as you began to pray, a word went out, which I have come to tell you, for you are highly esteemed. Therefore, consider the word and understand the vision:* Daniel 9:20-23

***24****“****Seventy ‘sevens’****are decreed for your people and your holy city to* ***finish transgression****, to put an* ***end to sin****, to* ***atone for wickedness****, to bring in* ***everlasting righteousness****, to* ***seal up vision and prophecy*** *and to* ***anoint the Most Holy*** *Place.* Daniel 9:24

1) “to finish transgression,”

2) “to put an end to sin,”

3) “to atone for wickedness,”

4) “to bring in everlasting righteousness,”

5) “to seal up vision and prophecy,”

6) “to anoint the most holy.”

Romans 5:6-8

**POINSETTIAS**